

**United States Bankruptcy Court
Middle District of Pennsylvania**

In **Charleton John Castene Mackerer**
re **Catherine Mary Ellen Mackerer**

Debtor(s)

Case
No. **5:24-bk-01746**
Chapter **13**

CERTIFICATE OF SERVICE

I hereby certify that on **November 12, 2024**, a copy of **1st Amended Chapter 13 Plan and Notice of Amended Plan and Confirmation Hearing** was served electronically or by regular United States mail to all the creditors listed below.

**Lendmark Financial Services
1735 N. Brown Road, Suite 300
Lawrenceville, GA 30043
ATTN: Bobby Aiken, President & CEO**

/s/ Timothy B. Fisher II

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